

Suggested celebrations

All the celebrations must be in harmony with the liturgical spirit of Lent. Hence, every liturgical celebration and pious practice should emphasize the aspect of conversion, in order to benefit from the salvific work of Christ in his death and glorious resurrection.

Special importance should be given by the whole community to the eucharistic celebration on Ash Wednesday, combining it with the rite of the blessing and imposition of ashes, as prescribed in the Roman Missal. Other celebrations which will help to intensify the Lenten journey to Easter are:

- ★ prayer services after the first Vespers of every Sunday in Lent, or the common recitation of the Office of Readings (see the Liturgy of the Hours);
- ★ community-examination of conscience within a celebration of the word of God;
- ★ joining the local Church in its initiatives of penance, prayer, and fast to help the needy;
- ★ common penitential services, during the monthly recollection, for the celebration of the sacrament of reconciliation;
- ★ the 'way of the cross';
- ★ practice of reading and of silence during meals.

3.2. WAY OF THE CROSS

First Scheme

Here we present a plan for the "way of the cross" which can be used in various ways. The letters 'A', 'B', 'C' show one possibility, but even that can be modified.

Plan 'A' is a free translation from the work of Frossard, offering us the possibility of a way of the cross with long texts for

meditation; each station could be concluded with an 'Our Father', rather than with a prayer by the president. Plan 'B' includes a short meditation on the events narrated. Plan 'C' makes of the meditation a choral prayer. Between one station and another, one stanza of a hymn could be sung. If there is enough place and convenience, the assembly could accompany the cross.

INTRODUCTORY HYMN

GREETING BY THE CELEBRANT

C In the name of the Father, and of the Son, and of the Holy Spirit.

A Amen.

C Brethren, together let us go to the mountain of the Lord. Let us recognize, in Jesus' suffering, the fulfilment of the promise of God who came to save us. The suffering Servant took upon himself our iniquities and he died for us. We are consecrated to be the presence of Christ in the world. Let us accept our cross and meditate on the drama of the passion as our own history.

C We adore you, O Christ, and we bless you.

A Because by your holy cross you have redeemed the world.

C Let us pray: Great and faithful God, look mercifully on us, who, together with Jesus our Redeemer, want to follow, step by step, the sorrowful way of the cross. Through Christ Our Lord.

A Amen.

OR

C In the name of the Father...

Christ, who offered himself during his passion, as the expiation of our sins, be with you all.

A And also with you.

G Let us prepare our minds to meditate on the passion and death of our Saviour. His death reveals the greatness of God's love for us and the gravity of our sin. Let our feelings of sorrow be coupled with gratitude and the resolution to lead a life of love.

C We adore you, O Christ, and we bless you.

A **Because, by your holy cross, you have redeemed the world.**

C Let us pray: O God, grant that we, who meditate on the passion of Christ your Son, may imitate in our life his love and self-donation to you and to his brothers and sisters. Through Christ Our Lord.

A **Amen.**

OR

C In the name of the Father, and of the Son, and of the Holy Spirit.

A **Amen.**

C We adore you, O Christ, and we bless you.

A **Because, by your holy cross, you have redeemed the world.**

G Let us re-live, together with Christ, the last hours of his life, treading spiritually the road to Calvary. Jesus suffered and died for us, to expiate our sins and to reconcile mankind with the Father in heaven.

C Let us begin this meditation on the passion, with a sincere act of contrition
(*silent reflection*).

C Lamb of God, who takes away the sins of the world.

A **Have mercy on us.**

C Lamb of God, who takes away the sins of the world.

A **Have mercy on us.**

C Lamb of God, who takes away the sins of the world.

A **Have mercy on us.**

C All-powerful and eternal God, grant that we may celebrate with faith the mysteries of the passion of Jesus, your Son, so as to merit your forgiveness. Through Christ Our Lord.

A **Amen.**

The First Station: JESUS IS CONDEMNED TO DEATH

C We adore you, O Christ, and we bless you.

A **Because, by your holy cross, you have redeemed the world.**

A

G O Christ, you were without sin, among men who were sinners. It was necessary that you should die and they condemned you. And we were present in that hour of outrage.

O Christ, Son of man, condemned by man, we are taking back the body which we gave you: your body is lacerated and torn by the scourging and crowning with thorns.

O Christ, in this journey of your agony, it is we who need your mercy. Who will be able to wipe out our shame in front of your suffering? We beg you to forgive our offence!

us sons of God and proclaimers of justice, but we are afraid of the weight of the cross.

C

G Lord, save us because of your mercy.

A Lord, save us because of your mercy.

G — O Christ, you suffer the passion of the cross for the sake of mankind.

— O Christ, you reveal to us in your cross divine justice which is born of love and fulfilled in love.

— O Christ, on Calvary you invite man to offer himself up, so that he might share in your divine life.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C All-powerful and eternal God, in your goodness you have willed that our Saviour should become incarnate and die on the cross, to give man an example of humility. Grant that we may become disciples of his passion and thus share in his resurrection. Through Christ Our Lord.

A Amen.

OR

C All-powerful God, through the merits of the passion and death of your Son, grant us the strength to take up our cross daily and to follow our Saviour, who lives and reigns for ever.

A Amen.

The Third Station: JESUS FALLS THE FIRST TIME

C A We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G O Christ, you have told us: "My yoke is sweet and my burden light", but we do not possess your meekness. Our yoke hurts us and our burden weighs us down. This burden is sin, which makes us weary and estranges us from God; it is the bundle of lies, violence and cruelty, which you expiate in our stead. You are not able to carry the weight all alone, without falling down. Your knees dash against the ground, echoing the first denial of Peter, almost in suppliant prayer which we do not hear. Christ, without sin, have mercy on us.

B C

R Is. 53,4-5a.

B

G Outrage is added to the unjust verdict. Jesus is all alone among the hostile crowd, and he falls: the victim of our sin and of our indifference.

C

Pardon us, O Lord.

A Pardon us, O Lord.

G — For our falls into sin.

— For our lack of charity.

— For our weakness and impurity.

— For the neglect of our duties.

— For the betrayal of your holy love.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C Pardon, O Lord, your people who deserve punishment on account of their sins, and grant them salvation through your infinite mercy. Through Christ Our Lord.

A Amen.

OR

C All-powerful God, you have loved us first, when we were still sinners. Give us your grace to raise ourselves from sin and to live in your grace. Through Christ Our Lord.

A Amen.

The Fourth Station: JESUS MEETS HIS MOTHER

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G Two people's gaze meet: one is that of the Passion that is moving towards its inexorable completion, the other is that of Compassion which looks up to heaven.

Your maternal pain, O Mary, upsets the order of the world, confronts hope, challenges faith. The wound, that opens out in you, does not heal any more. This is the anguish which we have caused to your heart.

O woman of the beatitudes, loving and merciful, you are weeping over the temple destroyed on earth by hatred but rebuilt in eternity by grace. Hail, full of grace! The Lord is with you.

B C

R Lk. 2,34-35.

B

G Every circumstance of the revelation of the mystery of the son was in the heart of the mother. The promised sword of pain was becoming a tormenting reality. Mary serenely, yet with profound sorrow, shares in the lot of her son. Her gaze is on him and her soul entrusts itself to the mystery of the Eternal.

C

G Pray for us, O Mary.

A Pray for us, O Mary.

- G** — So that we may be faithful to your Jesus.
— So that we may share in the sufferings of our brothers.
— So that the trials of life may make us grow in love.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C Lord Jesus Christ, may the sacrifice in which we have participated, celebrating devoutly the sorrows which pierced your Virgin Mother, obtain for us from your mercy all the graces we need for our salvation. You are Christ and Our Saviour.

A Amen.

OR

C Father, you desired to associate the Virgin Mary with the passion of your only Son. Grant that we, who recall her sorrow, may participate together with her in the joy of the resurrection. Through Christ Our Lord.

A Amen.

The Fifth Station: SIMON OF CYRENE CARRIES THE CROSS OF JESUS

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G O Christ, betrayal, ignorance, sectarian hatred, injustice and oppression, all these were present on that day to condemn you. But, in your goodness, you desired to associate us with the mysterious work of our salvation, through Simon of Cyrene, called to your aid by your torturers. You have never kept us away from your passion. The Cyrenian followed you by force: for a moment, under the weight of the cross, besides the Saviour, there is also the redeemed. Lord, help us to bear the weight of our sufferings.

B C

R Lk. 23,26.

B

G A stranger from Cyrene carries the cross of Jesus. Perhaps he was forced by the soldiers. However, he has a role in the plan of God, who wants to associate all of us in the events of salvation and, through our crosses, in the salvific cross of the Son.

C

G We pray to you, O Lord.

A We pray to you, O Lord.

G — For all those who meet with the cross and are forced to carry it.
— For those who do not understand that, through the cross of Christ, every cross on man's shoulder becomes the sign of salvation.

— For those who make of their suffering an offering to God, for the good of the Church.

A B C

- C Christ has given his life for us.
A **Let us also give our life for our brothers.**
C Mercifully receive, O Lord, our offerings, and draw to yourself our will, even when rebellious.
A **Amen.**

OR

- C Father, you call us to be disciples of your Son. Grant us the grace to carry joyfully the cross of your service, and to soothen with our charity the sufferings of our brothers. You who live and reign for ever and ever.
A **Amen.**

The Sixth Station: VERONICA WIPES THE FACE OF JESUS

- C We adore you, O Christ, and we bless you.
A **Because, by your holy cross, you have redeemed the world.**
A
C — For all those who meet with the cross and are forced to carry it.
C — For those who do not understand that through the cross
G O suffering woman, you had the courage to recognize and approach Truth, ill-treated, misunderstood and outlawed by men. In the midst of that insolent and hostile crowd,

you proved the invincible courage of your love. Veronica, you who held the face of the Saviour in your hands in a gesture of compassion, the beauty of which tradition has never forgotten, pray for us that we may boldly express our faith and love.

O Christ, teach us to listen to the cries of those weighed down by the forces of condemnation and death!

B C

- R Is. 53,2-3.

B

- G In the disfigured face of Christ, we see his gratuitous love for man. The gesture of Veronica expresses the affection of a sincere heart, shaken by the unjust condemnation. Our freedom is best shown through solidarity with the person who is most abandoned: he is Jesus who climbs Calvary today.

C

- G Lord, have mercy.
A **Lord, have mercy.**
G — For all the times we have been indifferent before injustice.
C — For all the times we have failed to recognize you in the poor.
G — For all the times our pride prevented us from reflecting your presence.

A B C

- C** Christ has given his life for us.
- A** **Let us also give our life for our brothers.**
- C** Father, you created us according to your image. Grant that we may reflect the image of your Son in our life. Through Christ Our Lord.
- A** **Amen.**

- C** O God, you turn everything to good for those who love you. Grant us your invincible love. May no temptation ever lead us away from our desire to serve you alone. You who live and reign for ever and ever.
- A** **Amen.**

The Seventh Station: JESUS FALLS THE SECOND TIME

- C** We adore you, O Christ, and we bless you.
- A** **Because, by your holy cross, you have redeemed the world.**

A

- G** O Christ, you did not come to conquer kingdoms, because your history is not written with the blood of others, but with your own. You did not come to judge and punish, but to give your life for those who would, without your help, die and disappear. You came to gather to the last speck this dust, of which we are made, so that nothing that you

created may be lost; that what is corrupted and destroyed by sin may revive through your love; that there may be nothing on earth so low, so hopeless, and so miserable, which is beyond your uplifting love. Pardon, O Lord, our acts of fear and condemnation!

B C

R Jer. 11,19.

B

- G** Occasional acts of compassion are not enough. The journey to Calvary is painful and every suffering must be promptly accepted and soothened. Christ falls again and we make his journey more difficult by making a habit out of sin.

C

- G** Lord, come to our aid!
- A** **Lord, come to our aid!**

- G** — So that we may be able to fight and conquer temptations.
— So that we may be able to rise again after we have sinned.
— So that we may be able to support those who are discouraged.
— So that we may be able to love the brothers who have sinned.

A B C

- C** Christ has given his life for us.
- A** **Let us also give our life for our brothers.**

grace of your joys. Through Christ Our Lord.

C O Lord, you have redeemed us, not with gold or silver, but with the precious blood of Christ. Give us the grace to see in every one a brother or sister for whom Christ died. Through Christ Our Lord.

A Amen.

OR

C O Lord, I have sinned against you alone and committed what is evil in your sight. Your word is just and your judgement is irreproachable. O God, have pity on me because of your mercy and purify me from my sin.

A Amen.

The Eighth Station: THE WOMEN OF JERUSALEM WEEP FOR JESUS

C We adore you, O Christ, and we bless you.

A **Because, by your holy cross, you have redeemed the world.**

A We adore you, O Christ, and we bless you.

G O Christ, your prophecy will soon be fulfilled. Jerusalem will soon be destroyed. There will be left of the Temple only a broken wall, the object of lament, down the centuries, of the sons of Israel, like a dam which gathers their supplications and tears. And, even today, there is no peace in that Holy Land where you spoke to your disciples those words which alone can silence weapons: "Love your enemies"!

You, God of love, give peace to our hearts.

B C

R Lk. 23,27-28.

B

G Along with the spontaneous gesture of Veronica and the forced help of the Cyrenian, the lament of the women of Jerusalem is a new sign of humanity's participation in the drama of Christ's passion. We are part of that event to the extent we receive the word of Jesus and keep it.

C

G Lord, hear us!

A **Lord, hear us!**

G — Teach us to be aware of the miseries of humanity and help us to fight against them.

— Teach us not yield to a sterile sympathy, but to feel co-responsible for the sin in and outside of us, to overcome it with courage and holiness.

— Teach us not to be discouraged in the face of oppression, but to trust in your justice and mercy.

A B C

C Christ has given his life for us.

A **Let us also give our life for our brothers.**

C O God, you desire to be merciful rather than be angry with those who trust in you. Grant us the grace to weep over the sins we have committed and to merit the grace of your joys. Through Christ Our Lord.

A Amen. O Lord, you have redeemed us, not with gold or silver, but with the precious blood of Christ. Give us the grace to see in every one a brother or sister for whom Christ died. Through Christ Our Lord.

OR

C Father, you willed to associate human compassion with the passion of your only Son. Grant us the grace to participate in the joy of the resurrection. Through Christ Our Lord.

A Amen.

The Ninth Station: JESUS FALLS THE THIRD TIME

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G The human being, which comes from love, returns to love through suffering and death. The whole humanity and all things on earth and in heaven, and even the last ray of light, are all due to love. Love, which manifests itself in creation, came as the Son of man to bring us salvation, but we made him silent. O Christ, the soldiers force you to the place of unjust execution and under the weight of your gifts, that we have spurned, you fall down the third time. Lord, have mercy on those who do not know what they do.

B C

R Is. 53,7-8.

B

G Let us behold Jesus on this painful journey. He presents himself to us as a man of sorrows, and participates in our weak human nature. Jesus falls again for us, to make us rise always with new hope of salvation, illumined and sustained by the "wisdom of the cross".

C

G Thank you, Lord Jesus.

A Thank you, Lord Jesus

G — Because you allowed yourself to be condemned, to free us from the slavery of death.

— Because you fell under the weight of the cross, to lift us up from our sins.

— Because you showed your love for mankind, by suffering intensely in the flesh.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C O God, our protector, turn your eyes of pity on us, weighed down by our sins, and grant us your pardon, so that we may serve you with undying fidelity. You who live and reign for ever and ever.

A Amen.

OR

C O God, comforter of the afflicted and liberator of the oppressed, pour out on us the Spirit of your Son, and

grant that every man may experience the strength and sweetness of your fatherly hand. Through Christ Our Lord.

A Amen.

The Tenth Station: JESUS IS STRIPPED OF HIS CLOTHES

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A — Because you allowed yourself to be condemned.

G They are about to divide your garments. They will cast lot over your seamless tunic. As the Sacred Scripture that, from the first day of creation, gradually and incessantly reveals and hides the presence of God, so your garments, the words of your message, O Christ, proclaim and hide your person. We should seek you alone, Lord, because we know that you are the infinite Truth. There is no truth without you and there is no falsehood with you. Lord, through the mystery of your incarnation, forgive us such an outrage!

B C

R Mt. 27,33-37.

B

G The ancient prophecy is fulfilled: Christ assists at the divi-

tion of his own garments. To follow Christ is to renounce all material security and to bear, with courage, the consequences of a radical testimony.

C

G Lord, have mercy on us.

A Lord, have mercy on us.

G — When we find that the poverty we have freely chosen costs us.

— When we long for material security, forgetting your example of extreme poverty.

— When our life is not consistent with the spirit of the gospel and we do not witness against the idolatry of riches and power.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C Father, Christ your Son loved the Church and gave himself up for her. Grant us the grace to love her and, overcoming all divisions, to work for the genuine unity of all Christians. Through Christ Our Lord.

A Amen.

OR **R** **I**ty and obedience to your will. Through Christ

C O God, through the passion of Christ Our Lord, you have freed us from death. Grant that, having become like him, we may strive to carry within ourselves the image of the new man. Through Christ Our Lord.

A Amen.

The Eleventh Station: JESUS IS NAILED TO THE CROSS

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A Lord, your hands which blessed so many, which cured the sick, which restored sight to the blind, which removed leprosy from faces, which scribbled on the sand while the false accusers of the adulterous woman left one by one, your hands which broke the bread and poured the wine so that the invisible truths of faith might nourish the uncertain realities of this visible world, your generous hands which gave so much and received so little, now violently fixed to the wood of the cross, will remain for ever open. Sharp iron pierces your feet which sanctified the earth. The wicked plan of man has reached its completion and everything is now ready to lift up the crucified Christ.

B C
R Mt. 27,39-44.

B
G Christ is bound forever. But the gallows destined for death will become the instrument of salvation for ever. And Christ, raised upon the cross, will be the courage of every missionary, in the proclamation of salvation to the world.

C

G We pray to you, O Father!

A We pray to you, O Father!

G — That the Lord Jesus, nailed to the cross for our salvation, may be an incentive for us to be obedient to your will.

— That we may learn to embrace the cross with joy, accepting it as the means for our interior purification and sharing in the life of Christ.

— That we may always be humble and courageous witnesses of your Kingdom.

A B C

C Father, forgive them, for they know not what they do.

A Let us also give our life for our brothers.

C O Lord, with the sign of the holy cross, protect your people from the snares of the evil one, so that all of us may be the signs of your love and a pleasing oblation to you. In Christ Jesus Our Lord.

A Amen.

OR

C O Father, Christ your Son emptied himself, becoming obedient unto death. Grant us the grace to live in fidelity and obedience to your will. Through Christ Our Lord.

A Amen.

The Twelfth Station: JESUS DIES ON THE CROSS

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G And now, Lord, you are a bundle of sufferings, each part adding up to the whole. There is no breath in you that does not breathe destruction and ruin, there is no fibre in your body that does not vibrate with pain. Still you pray: "Father, forgive them, for they know not what they do". Those who mock you, do not understand that, in your tremendous immobility, you go to seek them till the end of their misery and sin, till the end of their final refusal and, even further still, in the confusion of their indifference.

O Christ, you did not know darkness, and still we hear the forlorn words of the psalm: "My God, my God, why have you forsaken me?" It was necessary that you uttered these words, so that no one would dare to say that you did not experience the supreme agony of human condition. You die on the cross to conquer for ever the loneliness of our death.

B C

R Jn. 19,25-30 (Pause)

B

G A cry of pain and then the silence of death. We too have shouted: "Let him be crucified!" Only now, faced with the

destruction of the temple, do we understand the horrible effect of our every sin.

C

G O Lord, give us your strength.

A Lord, give us your strength.

G — When obedience runs counter to our desire for independence and egoism.

— When we are alone to carry the cross, in the hour of suffering.

— When the mystery of death will grip our life.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C O God, our Father, in Jesus you have revealed yourself as love that offers itself even to the sacrificing of life.

Grant that we may remain in your love, so that you will be in us and we in you. Through Christ Our Lord.

A Amen.

OR

C O omnipotent and merciful God, you have redeemed us with the blessed passion and death of your Christ.

Preserve in us the work of your mercy and, through our sharing in this mystery, give us the grace to live in continuous thanksgiving. Through Christ Our Lord.

A Amen.

A Amen.

The Thirteenth Station: JESUS IS TAKEN DOWN FROM THE CROSS

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G Everything is accomplished. Your gaze, O Lord, which baptized the earth, your gaze which renders eternal and clothes with a new light all beings and the little things of life, that gaze is no more for us. Everything is accomplished. All those you met in the parable of your life will never go out of human memory, they are fixed for ever: the apostle and the sinner; the rich young man and the woman at the well of Jacob; Pilate who will continue to wash his hands till the end of time; Caiaphas with his finger raised to pronounce the unjust verdict, rising from the avarice of his heart; the blind man who had his vision restored by the waters; Lazarus, alive again, having escaped the claws of death; Martha who did not have even a minute for herself, and Mary, her contemplative sister, who had chosen the better part; Nicodemus who wanted to understand and the Centurion who did not doubt at all! Everything is accomplished. Your lacerated body, taken down from the cross, slips into the hands of your mother, of John whom you had entrusted to her, of Magdalen who is beside herself with sorrow. O Mary, to be blessed among all women meant that you would be asked to suffer all this, to learn to accept all this. Everything is accomplished. There is no one around you, except those few, strong in faith and love, who will shine out till the end of days, but, who now bewail your lot.

B C

R Jn. 19,31-34.38.

B

G Everything is accomplished. The one who betrayed him mourns his insane deed all through eternity. The one who denied him sheds tears and asks for hope. And the afflicted mother wraps up, in love and sorrow, the body of her son, taken down from the cross.

C

G Forgive us, O Lord.

A Forgive us, O Lord.

G — Because we had little faith in the power of your death.
— Because we did not have hope and we were pessimistic in our life.

— Because, closed in on ourselves, we were not able to understand and console others in their suffering.

A B C

C Christ has given his life for others.

A Let us also give our life for our brothers.

C O God, our Father, Christ your Son has destroyed death and sin by becoming obedient unto death. Grant us the grace to draw continual benefits from the sacraments, the perennial source of life and love. Through Christ Our Lord.

A Amen.

OR

C O Lord, in your passion the sword of sorrow pierced the loving heart of the glorious Virgin and Mother Mary. Through the merits and prayers of the faithful one at the foot of the cross, grant us, who now recall with devotion her sorrows, the saving fruits of your redemption. Through Christ Our Lord

A Amen.

The Fourteenth Station: JESUS IS BURIED

C We adore you, O Christ, and we bless you.

A Because, by your holy cross, you have redeemed the world.

A

G It is all over. This hour, in which all seems lost, is the hour of faith for man, and only that. God looks at man with tenderness, like the spouse his beloved. God waits to enter Jerusalem. And Jerusalem asks if it will still have faith, because of the doubt expressed by Christ before its walls which had to disappear for the expansion into the universal Church.

She, the new Jerusalem, waits with great patience, wakeful among the soldiers who have fallen asleep before the sepulchre, where the body of Christ has been buried. This narrow new tomb where you lie, O Lord, is for her the ark of the new covenant, but it is no more the Law that it contains, it is holiness, the principle of the Church and future fulfilments: she knows that you will rise on the third day.

Lord, hidden in this world even more than in the sepulchre, break the stone in us, with which we have placed a seal over you. We ask you this in our weak faith. Even in the profound grief of Good Friday, something in us hums a melody, because this night, which envelopes us, is nothing but the beginning of a day. And that day, O Christ, is you!

B C

R Mt. 27,57-60.

B

G We are still waiting. Our faith is sure. This temple, that was destroyed by men, will be rebuilt by God. And down the centuries, we will be witnesses of Christ, dead but truly risen. The scandal of the cross is the wisdom of the new victory.

A B C

C Christ has given his life for us.

A Let us also give our life for our brothers.

C O Lord, in baptism you have united us to Christ your Son. Give us the grace to die to sin always, so as to rise with him in love. You who live and reign for ever and ever.

A Amen.

OR

C O almighty God, you are our only good and we have

nothing besides you. Preserve in us the work of your mercy and the fruit of our participation in these mysteries. In Christ Jesus Our Lord.

A Amen

CONCLUSION

C we adore your cross, O Lord.

A And we praise and glorify your holy resurrection, because through the cross joy has entered the whole world.

C The Lord be with you.

A And also with you.

C Father, your only Son has destroyed our death through his death, and has renewed our life through his resurrection. Give us the grace to live our life in the expectation of the joy of heaven. Through Christ Our Lord.

A Amen.

OR

C We adore your cross, O Lord

A And we praise and glorify your holy resurrection.

C We bless you, O Christ.

A With your Cross, you have redeemed mankind from sin.

C The Lord be with you.

A And also with you.

C Father, your only Son has vanquished our death through his death, he has renewed our life through his resurrection. Teach us to live as children, obedient to your will, awaiting the marriage of the Lamb.

Through Christ Our Lord.

A Amen.

OR

R The passion of Jesus is not over. He continues to suffer in the people who suffer because of sin, because of injustice, because of their striving for true freedom. Today, it is up to us, his Church, the members of his mystical body, to "complete in us his passion" for the redemption of the world, carrying in our heart and in our flesh, the sufferings of all men. The death of Christ is not the end; it opens itself to the resurrection. Our life is illumined by the hope that we, and with us the whole world, will be transformed to share in the glorious life of the risen Lord.

C Christ has given his life for us.

A Let us also give our life for our brothers.

C Let us pray: Lord Jesus, teach us to carry our cross daily and to follow you with generous will, to make reparation for our sins and those of the world. You who saved us, make us saviours of our brothers. As you gave your life for us, so may we give ours for others. Make us joyful witnesses of your resurrection and preserve alive in us the hope of the joy which you have promised to your faithful people. You who live glorious through all ages.

A Amen.

At the end of the service, the celebrant can give the last blessing in the usual way or with the cross in silence and then dismiss the people.

C In the name of Christ, who died and rose from the dead for our salvation, go in peace!

A Thanks be to God.

FINAL HYMN